# The Health Professions Council COUNCIL MEETING

# Wednesday 11 December 2002

## 10.30 am

The eighth meeting of the Health Professions Council will be held at the following location:

The Council Chamber
The Health Professions Council
Park House
184 Kennington Park Road
London SE11 4BU

Tel No: 020 7582 0866

The Council meeting will be held in two parts. Part One will be open to members of the public. Part Two will held in private.

Marc Seale Chief Executive and Registrar 3 December 2002

Health Professions Council Park House 184 Kennington Park Road London SE11 4BU

Niamh O'Sullivan, Secretary to Council

Telephone:020 7840 9711 Fax: 020 7820 9684 email:niamh.osullivan@hpc-uk.org

### Agenda - Part One - Open to Members of the Public

1.	Apologies for Absence	Verbal
2.	Approval of Agenda	
3.	Minutes of the Council meeting held on 13 November 2002 From Secretary to Council	Enclosure 1 Paper HPC126/02
4.	Matters Arising	Verbal
5	Presentation from Nick Goodman - Electoral Reform Services	
6.	President's Report	Verbal
7.	Chief Executive's Report	Enclosure 2 Paper HPC127/02
Items for Discussion/Approval		
8.	<b>Council Members Performance and Development Review System</b> From the Executive	Enclosure 3 Paper HPC128/02
9.	Production of Guidance Notes From the Executive	Enclosure 4 Paper HPC129/02
10.	Consultation Papers received since the last meeting From the Executive-Peter Burley	Enclosure 5 Paper HPC130/02
11.	Minutes of the Registration Committee held on 12 November 2002 From Committee Chairman	Enclosure 6 Paper HPC131/02
12.	Minutes of the Communications Committee held on 18 November 2002 From Committee Chairman	Enclosure 7 Paper HPC132/02
13.	Minutes of the Consultation Steering Group held on 19 November 2002 From Committee Chairman	Enclosure 8 Paper HPC 133/02
14.	Minutes of the Finance and Resources Committee held on 26 November 2002 From Committee Chairman	Enclosure 9 Paper HPC /134/02
<u>Items to Note</u>		
15.	Minutes of the Education and Training Committee held on 12 November 2002 From Committee Chairman	Enclosure 10 Paper HPC/135/02
16.	Minutes of the Education and Training Committee held on 27 November 2002 From Committee Chairman	Enclosure 11 Paper HPC/136/02

#### **Items for Information**

#### 17. **Any Other Business**

Previously Notified to and Agreed by the Chairman

#### 18. **Date & Time of Next Meeting**

11am on 21 January 2003

#### Resolution

The Council is invited to adopt the following:

"The Council hereby resolves that the remainder of the meeting shall be held in private because publicity would be prejudicial to the public interest, by reason of the confidential nature of the business transacted."