

# **The Shadow Health Professions Council**

## **Education and Training Committee Meeting**

**Friday 15<sup>th</sup> March 2002**

**10.30 a.m.**

The **Third** meeting of the Shadow Health Professions Council Education and Training Committee will be held at the following location:

Park House  
184 Kennington Park Road  
LONDON SE11 4BU

The meeting will be open to members of the public.

**Marc Seale**  
**Chief Executive Designate**  
1<sup>st</sup> March 2002

Shadow Health Professions Council  
c/o Park House  
184 Kennington Park Road  
London SE11 4BU

**Peter Burley**  
**Secretary to the Committee**

Telephone: 020 7840 9716  
Fax: 020 7820 9684  
e-mail: peter.burley@cpsm.org.uk

- |   |                                  |
|---|----------------------------------|
| 1. Apologies for Absence  | Verbal                           |
| 2. Approval of Agenda   |                                  |
| 3. Minutes of the meeting held on 13 February 2002                                | Enclosure 11<br>Paper ETC 11/02  |
| 4. Matters Arising  | Enclosure 12<br>Paper ETC 12/02  |
| 5. Chairman's, President's and Secretary's Reports and Membership Issues          | Verbal                           |
| <b><u>Items for Discussion and Decision</u></b>                                   |                                  |
| 6. Up-date on Standards of Proficiency  | Verbal                           |
| 7. Proposals for a Special Education Board for Scotland                           | Verbal (by Scottish members)     |
| 8. Report on the DoH / QAA Prototype Reviews and Progress on Subject Benchmarking | Verbal                           |
| 9. HPC's Project Plan   | Enclosure 13<br>Paper ETC 13 /02 |
| 10. DoH Common Learning Leading Edge Sites Programme                              | Enclosure 14<br>Paper ETC 14 /02 |
| 11. Unregulated Chiropractic Courses in the UK                                    | Verbal                           |
| 12. DoH Modernising AHP Education and Training Programme                          | Verbal                           |
| <b><u>Items for Information</u></b>   |                                  |
| 13. Liaison with the UK Council for Graduate Education                            | Verbal                           |
| 14. Shadow Nursing and Midwifery Council's QA Consultation                        | Enclosure 15<br>Paper ETC 15 /02 |
| 15. Extract from DoH paper " Involving Patients "                                 | Enclosure 16<br>Paper ETC 16 /02 |
| 16. Any other business  |                                  |
| <b>Date of next meeting</b>   |                                  |
| <b>10.30 a.m. on Wednesday 25 March 2002 [ prior to Council meeting ]</b>         |                                  |